

# 2019 28<sup>TH</sup> ANNUAL **OPEN HOUSE**



#### WATER OPERATIONS FACILITY

1889 N. Arthur

Monday May  $6^{th}$  - 8:00 am - 5:00 pm Tuesday May 7<sup>th</sup> - 8:00 am - 7:00 pm

Wednesday May  $8^{th}$  - 8:00 am -7:00 pm Thursday May  $9^{th} - 8:00 \text{ am} - 5:00 \text{ pm}$ 

Call 234-6181 for more information - Refreshments will be provided

#### WATER DEPARTMENT

**Aquifer Model Demonstrations Groundwater Protection** Water Quality Water Conservation **Construction Safety** 

## **BANNOCK COUNTY SOLID** WASTE

Landfill Models Hazardous Waste Disposal

### WATER POLLUTION CONTROL

Waste Water Treatment

#### SANITATION DEPARTMENT

**Recycling Information** 

# **SCIENCE & ENVIRONMENT** SERVI **DIVISION**

Storm water Demonstrations Aquatic Invertebrate ID Storm water facility tour